

# **Croquet South East Minutes of Committee Meeting 13th January 2026**

Present: Andrew Stewart (AS) Chair, Jon Diamond (JD) Secretary, Ian Cobbold (IC) Treasurer, Richard Carline (RC), Bob Clark (BC), Matt Cook (MC), Douglas Shand (DS).

**1. Apologies**

**Dr** Alan Grundy

**2. Minutes of last meeting**

Agreed

**3. Treasurer (IC)**

Balance approximately £4,600.

There's a problem with Lloyds regarding adding an additional signatory. DS to resubmit signatory forms. IC awaiting response from Lloyds. We've got £155 compensation for our troubles.

**4. Development (DS)**

Still talking to Bexhill and they will join in 2026. Will be visiting the other Kent clubs shortly.

**5. Coaching and Safeguarding (RC)**

Nothing special to report.

RC to produce a Starter Manual, dealing with coaching, rules etc. for Aldershot et al.

Discussion about the usage of Target Advantage was inconclusive, but decision was to leave as is for 2025. RC to chivy Roy Tillcock about this.

Croquet Academy bookings up on previous years.

**6. Website (JD)**

Working fine and set up for 2026 Registration, subject to agreeing charges.

**7. Leagues (MC)**

Everything has been handed over. Will be actioning shortly.

MC to review league rules with IC and BC.

MC also to review John Low's handicap comment in his report to the AGM.

RC to contact Roy Tillcock regarding official status of Target (WCF expected to publish Target tables soon), with a view to potentially using this next year.

**8. Tournaments (BC)**

Subsequently: BC confirms one day date for GC Carnival and two day SE Challenge North is two days, with SE Challenge South being one day.

We discussed the usage of D-grades and decided not to use these for at least the next year.

BC to discuss with Bill Arliss usage of Advantage for the Carnival Day.

BC to confirm manager for SE Challenge South.

BC to confirm final tournament dates by next Committee meeting.

DS reported that the CqE A series would have some 1 day events.

**9. CqE update (AS)**

New strategy in prospect.

**10. Any other business**

AS to send out Newsletter by end of Jan.

**11. Date of Next Meeting**

**2nd April 7pm**